

## NOTICE OF ACKNOWLEDGMENT

As part of the application process, it is understood that the applicant, agent and/or owner may be responsible for the implementation of conditions as well as additional fees and/or processes that may include, but are not limited to the following:

Conditions:

1. Some projects may require the installation of paving, curb, gutter and/or sidewalks;
2. Some projects may require the construction of a trash enclosure per City Standards;
3. Landscaping may be required by Code or as directed by the Planning Commission;
4. Other development requirements to bring the project into conformance with applicable codes and consistency with the surrounding neighborhood.

These potential conditions are dependent upon the scope of the project (i.e., new construction, additions, subdivisions, etc.). Conditions do not take effect until the applicant/agent/owner has agreed and the 5-working day (10 calendar days for subdivisions) appeal period has ended. While the Planning Commission/Hearing Officer has some flexibility in amending the conditions, the intent is to mitigate any potential adverse effects on surrounding properties. In addition, the Planning Commission/Hearing Officer must apply requirements consistently throughout the City.

Additional Fees/Processes:

- Projects that cannot be considered as “exempt” from the California Environmental Quality Act (CEQA) may be required to submit a check in the amount of \$2,043.00 for negative declarations, or \$2,818.25 for environmental impact reports, made payable to the **San Bernardino County Clerk of the Board of Supervisors** (Clerk) to pay for the **State Department of Fish and Game** fees as well as a document handling fee from the Clerk. Applications requiring an Environmental Impact Report (EIR) will be subject to additional fees (i.e., consultant fees for development of the EIR).
- Projects that cannot be considered as “exempt” from CEQA may require the submittal of surveys such as: Biological, Archaeological, Drainage, Geotechnical, etc. prior to processing the application(s) for public hearing. The applicant, agent and/or owner should contact the Planning Department prior to project submittal to determine if these surveys are required.
- Projects that are exempt or require a Notice of Determination from CEQA may be required to submit a Notice of Determination or Notice of Exemption with the County Clerk of the Board of Supervisors. Filing fees for either is \$50 and shall be made payable to the **San Bernardino County Clerk of the Board of Supervisors** for document handling.
- The fees associated with this/these application(s) are for the Planning Department process only. Construction/permit fees are separate and are based upon the valuation of the project (for construction, alteration, signs, encroachment permits etc.).
- Other unforeseen costs/requirements imposed by the Planning Commission or Hearing Officer.

It is also acknowledged that representation is required at the hearing and that failure to have representation may result in the continuation or potential denial of the application(s). The applicant/agent/owner shall receive notification of the hearing prior to the meeting date for a public hearing item.

Signed:

\_\_\_\_\_

Applicant/Authorized Agent

\_\_\_\_\_

Date

\_\_\_\_\_

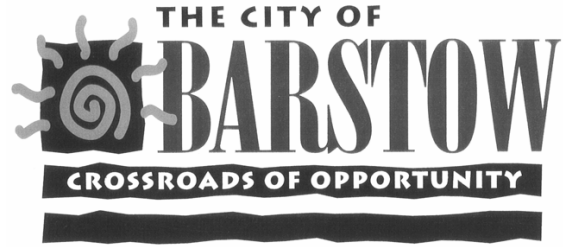
Property Owner

\_\_\_\_\_

Date

\* Unless signed by the property owner, the Applicant/Authorized agent is responsible for notifying the owner of these possible conditions, processes and fees prior to the hearing.

APPLICATION FOR  
ZONING ORDINANCE  
AMENDMENT OR  
DISTRICT CHANGE



FILING FEE: \$2,282.00 + actual consultant costs (All fees are Non-refundable)

Application No: **PZCA** \_\_\_\_\_

Assessors Parcel No.: \_\_\_\_\_

Applicant or Authorized Agent \_\_\_\_\_

Address City State Zip \_\_\_\_\_

Telephone: Home: (\_\_\_\_) \_\_\_\_\_

Business: (\_\_\_\_) \_\_\_\_\_

Cell: (\_\_\_\_) \_\_\_\_\_

email: \_\_\_\_\_

Property Owner \_\_\_\_\_

Address City State Zip \_\_\_\_\_

Telephone: Home: (\_\_\_\_) \_\_\_\_\_

Business: (\_\_\_\_) \_\_\_\_\_

Cell: (\_\_\_\_) \_\_\_\_\_

email: \_\_\_\_\_

Address of Property: \_\_\_\_\_

Present Use of Property: \_\_\_\_\_

Application is hereby made for a Zoning Ordinance Amendment/District Change under Chapter 19.60 B.M.C. for the following reason(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. Is the property involved in this requested rezoning more suitable for development in the district requested and, if so, why? (Give your reasons.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Would the use permitted by the proposed district be detrimental to surrounding property in any way? (Explain reasons supporting your answer.)

\_\_\_\_\_  
\_\_\_\_\_

3. Give your reasons for requesting this change, and also your reasons why the existing zoning should be changed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATION:**

*I understand that representation is required at the meeting (either personally or by written confirmation of agreeing to all conditions) and that failure to have representation could result in the continuation of the hearing thereby delaying the approval process.*

I hereby certify that I am the record owner of all property proposed for this zoning ordinance amendment/district change application:

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_

I hereby certify that I am not the record owner of all property proposed for this zoning ordinance amendment/district change application:

\_\_\_\_\_  
(Name, Address and Telephone # of person who has given consent to this filing, per the attached letter.)

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_

Date Received: \_\_\_\_\_ Hearing Date: \_\_\_\_\_

Filing Fee: \_\_\_\_\_ Action: \_\_\_\_\_

Attachments: \_\_\_\_\_ Receipt No.: \_\_\_\_\_

Received by: \_\_\_\_\_

**General Notes:**

- \* Applicant responsible for providing twenty-two (22) copies of plans showing area involved in zone change/amendment and shall indicate the existing land uses and proposed land uses. Plans shall be neatly folded to fit in a legal size envelope.
- \* An Environmental Information Form (Appendix G, attached) shall be submitted with each application.
- \* Refer to Section 19.58.050 B.M.C. regarding voiding of this permit.
- \* Please direct all questions regarding this application to:

City of Barstow  
Planning Department  
220 East Mountain View Street, Suite A  
Barstow, CA 92311  
Phone (760) 255-5152

**ENVIRONMENTAL  
INFORMATION  
AND  
CHECKLIST FORM**  
(to be completed by applicant)



Date Filed: \_\_\_\_\_ Planning Case No. \_\_\_\_\_

1. Name and address of developer or project sponsor: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Address of project: \_\_\_\_\_  
\_\_\_\_\_

Assessor's Block and Lot Number \_\_\_\_\_

3. Name, address, telephone and cellular phone number, and email of person to be contacted concerning this project:  
\_\_\_\_\_  
\_\_\_\_\_

4. Indicate number of the permit application for the project to which this form pertains:  
\_\_\_\_\_

5. List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state and federal agencies:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Existing zoning district: \_\_\_\_\_

7. Proposed use of site (Project for which this form is filed):  
\_\_\_\_\_  
\_\_\_\_\_

**PROJECT DESCRIPTION**

8. Site size: \_\_\_\_\_

10/4/01

9. Square footage: \_\_\_\_\_

10. Number of floors of construction: \_\_\_\_\_

11. Amount of off-street parking provided and number of employees per shift/total: \_\_\_\_\_

12. (Attach Plans)

13. Proposed Scheduling: \_\_\_\_\_

14. Associated projects: \_\_\_\_\_

15 Anticipated incremental development (i.e., phasing): \_\_\_\_\_

16. If this is a residential project, include the number of units, schedule of unit sizes, range of sale prices or rents, and household sizes expected:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. If this is a commercial project, indicate the type of project, whether neighborhood, city or regionally oriented, square footage of sales area, and loading facilities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

18. If this is an industrial project, indicate the type of project, estimated employment per shift, and loading facilities:

\_\_\_\_\_  
\_\_\_\_\_

19. If this is an institutional project, indicate the major function, estimated employment per shift, estimated occupancy, loading facilities, and community benefits to be derived from the project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. If the project involves a variance, conditional use permit, or rezoning application, state this and indicate clearly why the application is required:

\_\_\_\_\_  
\_\_\_\_\_

---

---

Are the following items applicable to the project or its effects? Discuss below all items checked yes (attach additional sheets as necessary).

- | YES   | NO    |  |
|-------|-------|--|
| _____ | _____ | 21. Change in existing features of any hills, or substantial alteration of ground contours.                  |
| _____ | _____ | 22. Change in scenic views or vistas from existing residential areas or public lands or roads..              |
| _____ | _____ | 23. Change in pattern, scale or character of general area of project.  |
| _____ | _____ | 24. Significant amounts of solid waste or litter.  |
| _____ | _____ | 25. Change in dust, ash, smoke, fumes or odors in vicinity.  |
| _____ | _____ | 26. Change in lake, stream or ground water quality or quantity, or alteration of existing drainage patterns. |
| _____ | _____ | 27. Substantial change in existing noise or vibration levels in the vicinity.                                |
| _____ | _____ | 28. Site on filled land or on slope of 10 percent or more.   |
| _____ | _____ | 29. Use or disposal of potentially hazardous materials, such as toxic substances, flammables or explosives.  |
| _____ | _____ | 30. Substantial change in demand for municipal service (police, fire, water, sewage, etc.).                  |
| _____ | _____ | 31. Substantially increase fossil fuel consumption (electricity, oil, natural gas, etc.).                    |
| _____ | _____ | 32. Relationship to a larger project or series of projects.  |

**ENVIRONMENTAL SETTING**

33. On a separate page, describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. Describe any existing structures on the site, and the use of the structures. Attach photographs of the site. Snapshots, digital or polaroid photos will be accepted.

34. On a separate page, describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (one-family, apartment houses, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.). Attach photographs of the vicinity. Snapshots, digital or polaroid photos will be accepted.

NOTE: Before the Lead Agency can accept this application as complete, the applicant must consult the lists prepared pursuant to Section 65962.5 of the Government Code and submit a signed statement indicating whether the project and any alternatives are located on a site which is included on any such list, and shall specify any list.

10/4/01

**CERTIFICATION**

I hereby certify that the statements furnished above and in the attached exhibits present data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

For: \_\_\_\_\_

## HAZARDOUS WASTE AND SUBSTANCES STATEMENT

The development project and any alternatives proposed in this application are contained on one or more of the lists of hazardous waste sites and facilities compiled pursuant to Section 65962.5 of the Government Code. Accordingly, the project applicant is required to submit a signed statement which contains the following information:

1. Name of applicant: \_\_\_\_\_

2. Address: \_\_\_\_\_

\_\_\_\_\_

3. Phone Number: \_\_\_\_\_

4. Address of Site (street name and number if available, and ZIP code):

\_\_\_\_\_

5. Local Agency (city/county): \_\_\_\_\_

6. Assessor's book, page, and parcel number: \_\_\_\_\_

7. Specify any list pursuant to Section 65962.5 of the Government Code: \_\_\_\_\_

\_\_\_\_\_

8. Regulatory identification number: \_\_\_\_\_

9. Date of List: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature)

For: \_\_\_\_\_

(Applicant)



# City of Barstow Hazardous Waste and Substance Site List

(Summarized from San Bernardino County LUSTIS List Dated January 2003)

Please indicate by checking "yes" or "no" if your proposed project is located at one of the sites listed above. This listing has been compiled by the California Environmental Protection Agency (Cal EPA). More specific information may be obtained by contacting the Planning Department at 220 East Mountain View Street, Barstow, CA, 92311 or by phoning (760) 256-3531.

Yes	No	Site	Yes	No	Site
		500 East Main Street / Arco #0064			1421 West Main Street / Sparkle Car Wash
		800 East Main Street / U-Haul of San Bernardino			1500 West Main Street / Bodine Oil
		931 East Main Street / EZ Serve Texaco			1841 West Main Street / Whiting Brothers
		1101 East Main Street / Transmission World			1900 West Main Street / Chevron Service Station
		1251 East Main Street / Arco #1050			2081 West Main Street / Unocal #5370
		1390 East Main Street / Shell Service Station			2191 West Main Street / Travel Centers of America
		1400 East Main Street / Thrifty Oil #332			2250 West Main / Street Heartland Truck Stop
		1401 East Main Street / Mobil/Gas King Station			2340 West Main Street / Desert Disposal
		1440 East Main Street / Unocal #4969			2351 West Main Street / Freeway Fuel Stop
		1451 East Main Street / Chevron #9-3933			2420 West Main Street / H&E Home Builders
		1500 East Main Street / Merv's Exxon #7-3871			2521 West Main Street / Streamlight West
		1600 East Main Street / Mobil Station 18-H5X			2890 Lenwood Road / Chevron Service Station
		1601 East Main Street / Dry Gulch Shell			2930 Lenwood Road / Rip Griffin Truck Service Cntr.
		1700 East Main Street / E-Z Serve			2951 Lenwood Road / Yellow Freight Systems, Inc.
		1710 East Main Street / Terrible Herbst Station #74			200 Montara Road / Montara Texaco #4027
		1801 East Main Street / Barstow Station Unocal			500 Rimrock Road / Circle K #1096
		600 West Main Street / Circle K Store #631			913 Barstow Road / Chevron Station #9-2325
		1230 West Main Street / James Soutar property			200 H Street / BNSF Railroad Yard
		225 East Mountain View / Sheriff's Station			900 H Street / Barstow Corp Yard
		320 East Mountain View / Barstow School District			2200 Riverside Drive / Barstow Wastewater Rec.
		135 Cozy Lane / Continental Telephone Company			170 Eastgate Road / Desert Van and Storage