

| ☐ Initial Application I | Fee: \$25.00 |
|-------------------------|--------------|
| ☐ Annual Renewal I | Fee: \$10.00 |

COMMERCIAL ALARM PERMIT APPLICATION

| BUSINESS INFORMATION | | | | | | | | | | | | | |
|--|-----------|---------------|----------------|--------------------------|------------|-----------|-----------|---------|---------|----------------|--------------|----------------|-------|
| Busi | ness Nar | ne: | | | | | | | | | | | |
| Busi | ness Ow | ner's | Name: | | | | | | | | | | |
| Business Address: | | | | Bldg / Suite # | | | | | | | | | |
| City / State / Zip: | | | | | | | | | | | | | |
| Mailing Address: | | | Bldg / Suite # | | | | | | | | | | |
| City / State / Zip: | | | | | | | | | | | | | |
| Business Site # | | Owner's # | | # | | | | Email: | | | | | |
| ALARM COMPANY INFORMATION | | | | | | | | | | | | | |
| Alarm Company Name: | | | | | | | | | | | | | |
| Alarm Company Address: | | | | Bldg / Suite | | | | | | | | | |
| City | / State / | Zip: | | | | | | | | | | | |
| Pho | ne# | | | Fax # Em | | | | | Ema | ail: | | | |
| TYPE OF ALARM SYSTEM | | | | | | | | | | | | | |
| Ro | bbery: | |]Yes | | □No | Burglary: | | | □Yes | | \square No | | |
| ALARM SOUNDS | | | | | | | | | | | | | |
| Alarm Company ☐ Yes | | □No Business: | | | | s: | □Yes □No | | | 0 | | | |
| BUSINESS & EMPLOYEE HOURS | | | | | | | | | | | | | |
| Sunday | | | Monday | | | uesday | Wedr | nesda | y Thurs | day | Friday | Saturday | |
| Business Opens: | | | | | | | | | | | | | |
| Business Closes: | | | | | | | | | | | | | |
| Employees Arrive: | | | | | | | | | | | | | |
| Employees Depart: | | | | | | | | | | | | | |
| EMERGENCY CONTACT INFORMATION (Please provide the name of 3 persons who are capable of promptly responding during an alarm event) | | | | | | | | | | | | | |
| 1. | Name: | provid | c the nan | ic 01 3 | persons wi | io ai | c capabic | oi pioi | приу | Phone # | | ing an alarm c | rentj |
| 2. | Name: | | | | | | | | Phone # | _ | | | |
| 3. | Name: | | | | | | | | | Phone # | _ | | |
| APPLICANT INFORMATION | | | | | | | | | | | | | |
| Applicant's Signature | | | 1 | Applicant's Printed Name | | | | | A | oplicant's Pho | ne # | | |
| | | | | | | | | | | | | | |
| OFFICE USE ONLY | | | | | | | | | | | | | |
| Date Received By Staff: Date Forwarded to BPD: | | | | | | | | | | | | | |